

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P L 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U S C 439 or 440

For Official Use Only

NE17205

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1 File Number U - <u>9323</u>	2 Fiscal Year Covered From <u>1</u> / <u>1</u> / 2004 Through <u>12</u> / <u>30</u> / 2004
3 Name and address of person filing Name <u>Christopher</u> <u>Shannon</u> P O Box, Bldg, Room No, if any Street <u>760 Adams St</u> City <u>Dorchester</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02022</u>	4 Name, file number, and address of labor organization Name <u>New England Regional Council of Carpenters</u> Labor Organization File Number <u>540-823</u> P O Box, Building and Room Number, if any Street <u>803 Summer St</u> City <u>Boston</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02127</u>
5 Position in labor organization	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions).

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent	
6 Name and address of Employer (including trade name, if any) Name Trade Name, if any P O Box, Bldg, Room No, if any Street City State ZIP Code + 4	7 a Nature of Interest, Transaction, or Income 7 b Amount

Signature

15 Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See the section on penalties in the instructions)		
Signed <u>[Signature]</u>	On <u>8/12/05</u> Date	<u>617-474-7879</u> Telephone Number

Name of Person Filing Christopher Shannon	File Number U-
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B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8 Name and address of Business (including trade name, if any) Name <u>Boston Carpenters Apprentice and Training</u> Trade Name, if any _____ P O Box, Bldg, Room No, if any _____ Street <u>385 Market St</u> City <u>Brighton</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02135</u>	9 Business deals with <input checked="" type="checkbox"/> a Labor Organization <input type="checkbox"/> b Trust <input type="checkbox"/> c Employer
10 If 9 b or 9 c is checked give trust or employer's name Name _____ Trade Name, if any _____ P O Box, Bldg, Room No, if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	11 a Nature of such dealing <u>Trustees of the BCATF oversee the education and training of Journeymen and Apprentices</u> <hr/> 11 b Approximate dollar value of such dealing _____ <hr/> 12 a Nature of interest held or income received <u>International Foundation trustees Seminar</u> <u>2/20-2/26/04 3737 76</u> <u>Eastern Seaboard Apprentice Conference 6/12-6/17/04</u> <u>1312 79</u> <u>December Board Meeting</u> <u>102 45</u> <hr/> 12 b Amount _____ \$5,153

C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value	
13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) Name _____ Trade Name, if any _____ P O Box, Bldg, Room No, if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	14 a Nature of payment.
13 b Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?	14 b Amount of payment. _____

C. Shannon

2004 Expenses

International Foundation

Orlando

2/20-2/26/04

Flight **\$295.00** (reimbursed by BCATF before conference)

Hotel **\$1800.31** = \$1450.31 + \$350.00 BCATF deposit

Registration **\$855.00**

Rental Car **\$383.93**

Daily expenses **\$ 403.52**

Total cost of conference = \$3737.76

ESAC

Portland, ME

6/12-6/17/04

Hotel **\$ 786.76**

Registration **\$275.00**

Daily expenses **\$251.03**

Total cost of conference = \$1312.79

December Board Meeting

Flemings

12/17/05

Cost per person = \$102.45

3737.76
1312.79
102.45

5153.00